



# DISTRICT 1-F 2019 CONVENTION

March 15-17, 2019

RENAISSANCE CHICAGO NORTHSORE  
933 SKOKIE BLVD • NORTHBROOK, IL

## REGISTRATION FORM



**One Person** per Registration Form • Please Print • Send with a check payable to: **District 1-F Lions**

**Mail to: Lion Pat Herman, 33686 Lake Shore Drive, Grayslake, IL 60030**

**Questions?** Please contact Lion Pat Herman, [patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net) or 847-456-7469

Hotel reservations at the Renaissance Chicago North Shore should be made in advance by calling (800) 468-3571 or following this Link: [HOTEL](#). Be sure to tell them you are with the **Lions District 1F 2019 Convention**. The Convention rate is **\$99.00** per night plus tax. Reservations must be made by **February 21, 2019** to receive this special room rate.

**Please mark all that apply:**

Lion  Guest  Under 21  Melvin Jones Fellow  Foundation Fellow

PID  PCC  PDG  DG  VDG  ZC  Other  \_\_\_\_\_

**Name:** \_\_\_\_\_ Is this your first time attending a District 1-F Convention? Yes  No

Preferred Name on badge should read: \_\_\_\_\_ **Email:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Current Lion Office held if any:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Package (All-inclusive price)**

**Postmarked by February 18**

**\$93**

Includes Advance Registration Fee,  
Sat. Plated Lunch\*, Sat. Banquet\*\*:  
and Sun. Plated Breakfast

**Postmarked February 19 – March 5**

**\$99**

\***Sat. lunch**-choose one: Turkey Panini  Vegetable Wrap

\*\***Sat. Banquet Entrée**-choose one: Vegetable Lasagna  Beef  Chicken Marsala

**If Package NOT chosen please choose an Advance Registration option:**

**Advance Registration Fee (choose one):**

(registration fee includes hospitality rooms, seminars and participation in all plenary sessions)

**1. With purchase of one or more meals** (Choose meal(s) below)

**\$15.00**

**2. Without any meal**

**\$20.00**

Registration after March 5, 2019 (No meals available after this date)

**\$25.00** (Payable at the door)

**Meal choices available with advance registration:**

Saturday Plated Lunch-Choose one:

Turkey Panini or  Vegetable Wrap

**\$25.00**

Saturday Banquet-Choose One Entrée:

Vegetable Lasagna Beef or  Chicken Marsala

**\$44.00**

Sunday Plated Breakfast

**\$19.00**

Additional donation

Write in \$ amount →

Special meal request for religious or health reasons:

**TOTAL**

**Cut-Off Date for Advance Registration is March 5, 2019**

FOR OFFICE CHECK # \_\_\_\_\_  
USE \$ \_\_\_\_\_