



District 1-F Convention 2019 Proceedings Booklet ADVERTISEMENT ORDER FORM

District Convention March 15-17, 2019
Renaissance Chicago North Shore



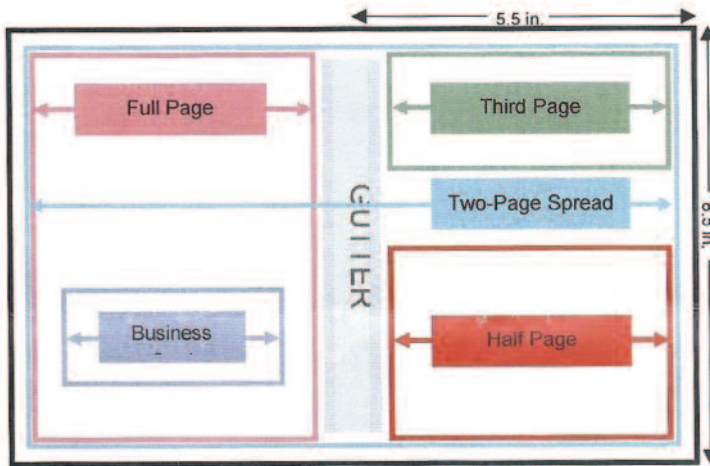
Advertising in the 2019 District 1-F Convention Proceedings Booklet provides businesses and clubs with a multifaceted opportunity to make a lasting impression within the community and throughout District 1-F.

Your ad dollars will help District 1-F Lions:

- ✓ Reach nearly 1,200 volunteer Lions throughout Lake and northern Cook Counties with this message: **Advertisers, like YOU, care!**
- ✓ Sustain efforts to help improve lives of hearing and visually impaired people in your community and around the world!
- ✓ Strengthen the Volunteer Spirit!
- ✓ Attract New Members!

Track how well this advertising does for your company - add a loyalty coupon or offer a discount if customers mention where they saw your ad!

We can create use last year's artwork upon request.



	Size	B&W	Color
<input type="checkbox"/>	2-Page Spread	\$275	\$425
<input type="checkbox"/>	Full Page*	\$150	\$250
<input type="checkbox"/>	Half Page	\$100	\$150
<input type="checkbox"/>	1/3 Page	\$60	\$100
<input type="checkbox"/>	Business Card	\$35	\$60

Front inside, Back inside, and Back outside covers available in COLOR - add \$25 to the color cost.



Artwork: Send to:

liondonborgwardtpfp@gmail.com
or ZC Don Borgwardt
629 W. Bayou Ct., Fox Lake 60020

Send your artwork in any of these formats: AI, JPG, TIF, PDF, PSD, WORD; when designing 2-page spread, please consider gutter (see layout) in your ad. Please print instructions clearly.

• • •
Complete this Form and send with
Check (and Artwork if sending by mail)
made out to: District 1-F Lions
("Proceedings Booklet" on comment line).
629 W. Bayou Ct., Fox Lake 60020

Company/Club
Name: _____

Contact Name: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone: _____

e-Mail: _____

Questions? Call ZC Don Borgwardt at
(847) 207-5521 or
liondonborgwardtpfp@gmail.com.

Seller's
Name: _____
Club
Name: _____

**DEADLINE FOR AD SUBMISSION IS POSTMARKED BY
SATURDAY, JANUARY 19, 2019**