



District 1-F
**Service Excellence
Award**

Nomination

Please print or type.

*Nominations are due by
February 1, 2017*

- John Greener Award** Recognizes the Lion who most exemplifies the Lions Code of Ethics in their daily life. The Code of Ethics is available on the LCI.org website. *Nominated by any Lion.*
- Richard Kerscher Award** Presented to the Lion who best exemplifies Lionistic service. The recipient receives a LIF Foundation Fellow. *Nomination is by Club President.*
- Robert Abbot Award** Awarded to the Lions Club Officer who best exemplifies attention to duty and excellence in performance of their duties. *Nominated by Zone Chair.*

Name of Nominee: _____

_____ of the _____ Lions Club.

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Name of Nominating Lion: _____ of the _____ Lions Club. Phone # _____.

E-mail Address: _____

Nominator's Signature: _____

Directions: Please select Award. Complete contact information. In the space below, provide a description of why you believe this individual should be the award recipient. Use multiple pages, if necessary.

When completed, please return the nomination form to:
Governor Barbara Lahtinen lionbarbara@comcast.net
528 Montego Dr. **or**
Elk Grove Village, IL 60073

Please return form by February 1, 2017.